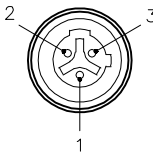
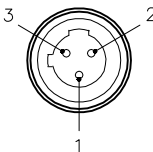
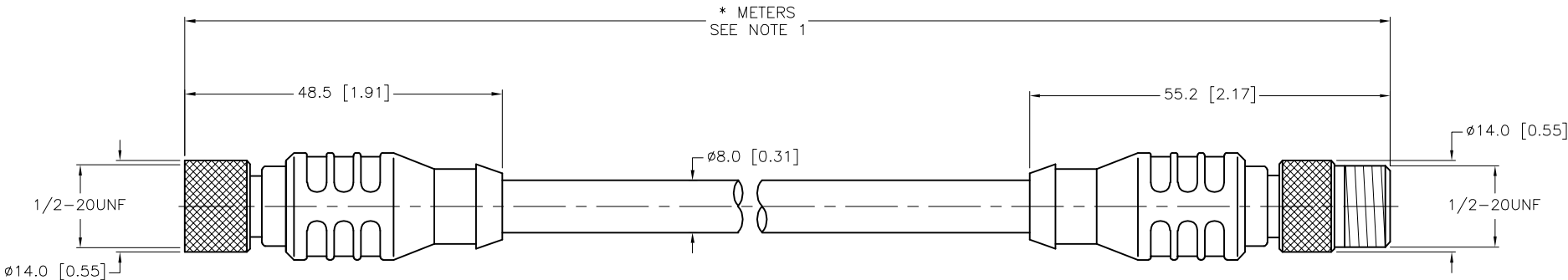


| FEMALE END VIEW                                                                   |                                   | MALE END VIEW                                                                     |  | SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
|-----------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--------------------|----------------------------|------------|--------------------------|------------|-------------------------------|--------------|-------------------|-------|-------------------|-------|-----------------------------------|------------|-------------------------------|------|----------------------------|----------|-------------------|-----------------------------------|------------------|-----------------------------------|
|  |                                   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| 1 = GREEN/YELLOW<br>2 = RED/BLACK<br>3 = RED/WHITE                                |                                   | 1 = GREEN/YELLOW<br>2 = RED/BLACK<br>3 = RED/WHITE                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
|   |                                   |  |  | <table><tr><td>CONTACT CARRIER MATERIAL/COLOR</td><td>NYLON OR TPU/BLACK</td></tr><tr><td>MOLDED HEAD MATERIAL/COLOR</td><td>TPU/YELLOW</td></tr><tr><td>CONTACT MATERIAL/PLATING</td><td>BRASS/GOLD</td></tr><tr><td>COUPLING NUT MATERIAL/PLATING</td><td>BRASS/NICKEL</td></tr><tr><td>RATED CURRENT [A]</td><td>4.0 A</td></tr><tr><td>RATED VOLTAGE [V]</td><td>250 V</td></tr><tr><td>OUTER CABLE JACKET MATERIAL/COLOR</td><td>CPE/YELLOW</td></tr><tr><td>CONDUCTOR INSULATION MATERIAL</td><td>EPDM</td></tr><tr><td>NUMBER OF CONDUCTORS [AWG]</td><td>3x18 AWG</td></tr><tr><td>TEMPERATURE RANGE</td><td>-40°C to +105°C (-40°F to +221°F)</td></tr><tr><td>PROTECTION CLASS</td><td>MEETS NEMA 1,3,4,6P AND IEC IP69K</td></tr></table> |  | CONTACT CARRIER MATERIAL/COLOR | NYLON OR TPU/BLACK | MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | CONTACT MATERIAL/PLATING | BRASS/GOLD | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | RATED CURRENT [A] | 4.0 A | RATED VOLTAGE [V] | 250 V | OUTER CABLE JACKET MATERIAL/COLOR | CPE/YELLOW | CONDUCTOR INSULATION MATERIAL | EPDM | NUMBER OF CONDUCTORS [AWG] | 3x18 AWG | TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP69K |
| CONTACT CARRIER MATERIAL/COLOR                                                    | NYLON OR TPU/BLACK                |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| MOLDED HEAD MATERIAL/COLOR                                                        | TPU/YELLOW                        |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| CONTACT MATERIAL/PLATING                                                          | BRASS/GOLD                        |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| COUPLING NUT MATERIAL/PLATING                                                     | BRASS/NICKEL                      |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| RATED CURRENT [A]                                                                 | 4.0 A                             |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| RATED VOLTAGE [V]                                                                 | 250 V                             |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| OUTER CABLE JACKET MATERIAL/COLOR                                                 | CPE/YELLOW                        |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| CONDUCTOR INSULATION MATERIAL                                                     | EPDM                              |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| NUMBER OF CONDUCTORS [AWG]                                                        | 3x18 AWG                          |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| TEMPERATURE RANGE                                                                 | -40°C to +105°C (-40°F to +221°F) |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |
| PROTECTION CLASS                                                                  | MEETS NEMA 1,3,4,6P AND IEC IP69K |                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |                    |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |            |                               |      |                            |          |                   |                                   |                  |                                   |

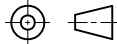


| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S600" DESIGNATES HEAVY DUTY RUBBER JACKET AND CONDUCTOR INSULATION.

SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                                                                                                                                                    |  |                                                                 |  |                     |                   |             |                                                                                       |                    |                                                                                                                            |                                     |                                                                                                                      |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|---------------------|-------------------|-------------|---------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|--|
| <div>NOTES:</div> <div>1. "＊" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.</div> <div>2. "/S600" DESIGNATES HEAVY DUTY RUBBER JACKET AND CONDUCTOR INSULATION.</div> |  |                                                                 |  |                     | RELATED DOCUMENTS |             | 3RD ANGLE PROJECTION                                                                  |                    | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |                                     | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |              |  |
|                                                                                                                                                                                                    |  |                                                                 |  |                     | 1.                |             |  |                    |                                       |                                     |                                                                                                                      |              |  |
|                                                                                                                                                                                                    |  |                                                                 |  |                     | 2.                |             |                                                                                       |                    |                                                                                                                            |                                     |                                                                                                                      |              |  |
|                                                                                                                                                                                                    |  |                                                                 |  |                     | 3.                |             |                                                                                       |                    |                                                                                                                            |                                     |                                                                                                                      |              |  |
|                                                                                                                                                                                                    |  |                                                                 |  |                     | 4.                |             |                                                                                       |                    |                                                                                                                            |                                     |                                                                                                                      |              |  |
| MATERIAL                                                                                                                                                                                           |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | DRFT                |                   | DJW         |                                                                                       | DATE 10/01/07      |                                                                                                                            | DESCRIPTION<br>KBE 3T-＊-SBE 3T/S600 |                                                                                                                      |              |  |
| SEE SPECIFICATIONS                                                                                                                                                                                 |  |                                                                 |  | APVD                |                   | SCALE 1=1.0 |                                                                                       |                    |                                                                                                                            |                                     |                                                                                                                      |              |  |
| FINISH                                                                                                                                                                                             |  | CONTACT TURCK FOR MORE INFORMATION                              |  | UNIT OF MEASUREMENT |                   |             |                                                                                       | IDENTIFICATION NO. |                                                                                                                            | REV                                 |                                                                                                                      |              |  |
| SEE SPECIFICATIONS                                                                                                                                                                                 |  |                                                                 |  | MILLIMETER [ INCH ] |                   |             |                                                                                       |                    |                                                                                                                            | E                                   |                                                                                                                      |              |  |
| E                                                                                                                                                                                                  |  | UPDATE TEMPERATURE RATING                                       |  | NF                  |                   | 11/07/25    |                                                                                       | 81498              |                                                                                                                            |                                     |                                                                                                                      |              |  |
| REV                                                                                                                                                                                                |  | DESCRIPTION                                                     |  | BY                  |                   | DATE        |                                                                                       | ECO NO.            |                                                                                                                            | DO NOT SCALE THIS DRAWING           |                                                                                                                      |              |  |
|                                                                                                                                                                                                    |  |                                                                 |  |                     |                   |             |                                                                                       |                    |                                                                                                                            | FILE: 777002641                     |                                                                                                                      | SHEET 1 OF 1 |  |

|     |                           |    |          |         |
|-----|---------------------------|----|----------|---------|
| E   | UPDATE TEMPERATURE RATING | NF | 11/07/25 | 81498   |
| REV | DESCRIPTION               | BY | DATE     | ECO NO. |